

From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/10/2023 4:01:49 PM
Subject: US Alliance Check In

Hi Lorena!

Hope you're doing well! I wanted to check in and see if you had any updates on the timeline or process for the paperwork approval.

I also wanted to put out a reminder for the January 25 virtual convening from 9am-12pm. The first half of the call (9am-10:30am) is open to your entire office. **Please share [this RSVP form](#) with your team members** who will be included in the call. We would like responses by January 18 and Zoom invitations will be sent directly to participants.

The second half of the call (10:45am-12:00 pm) will just be office leads (and any leadership team members you want to include). Please [use this link to join the second portion of the call](#) and share it with any appropriate leadership team members.

I also wanted to let you know that I'll have more info about the February 2-4 event in Chicago later this week.

Please let me know if you have any questions at this point and stay tuned for more info to come!

Thanks,
Sophie

--



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandcivicliflife.org

From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
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From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/18/2023 7:51:11 PM
Subject: Invitation to the Debrief

Hi Lorena,

Happy 2023! We're looking forward to hearing from you about the outcome of the approval process for your potential membership in the Alliance. So that you have the information for your internal planning purposes, I am passing along the email below that was sent to current Alliance members regarding the Alliance's first convening this year. We hope that your office will be able to join the Alliance and participate in the convening. Please don't hesitate to reach out if you have any questions.

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Please complete the [RSVP form linked here](#) by Friday, January 20.

We ask that your office complete one RSVP form per attendee. A member of our team will then follow up to finalize your registration and share next steps.

We can't wait to see you in Chicago!

Best,
Sophie

P.S. Thank you for RSVPing to the January 25 virtual cohort kickoff! We hope some of your staff will also be able to join us from 9:00am-10:30am Pacific (please have them use [this RSVP form](#)). Zoom invitations will be sent directly to each participant. The second half of the meeting 10:45am-12pm Pacific will be a chance for office leads to connect. [Use this link to join the second portion of the call.](#)

--



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandcivicliflife.org

From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandciviclife.org>](mailto:sophie@techandciviclife.org)
Date: 1/19/2023 11:29:57 AM
Subject: RE: US Alliance Check In

Hi Sophie,

We want to make sure we are ready for our upcoming meetings. Do you have a minute to chat this morning? Please call me at your earliest convenience.

Thank you!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandciviclife.org>
Sent: Tuesday, January 10, 2023 3:02 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: US Alliance Check In

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Center for Tech and Civic Life
techandciviclife.org

From: [Sophie Lehman <sophie@techandcivillife.org>](mailto:sophie@techandcivillife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/19/2023 5:29:38 PM
Subject: Fwd: US Alliance Membership and Grant Agreements
Attachments: AllianceMembershipAgreement.pdf
ClarkCounty_GrantAgreement.pdf

Hi Lorena,

Here are the Membership Agreement and Grant Agreement documents.

Joe's last response was, "We have submitted for an agenda item for the BOCC (county comm's.)."

Thanks,
Sophie

----- Forwarded message -----

From: **Sophie Lehman** <sophie@electionexcellence.org>
Date: Thu, Dec 1, 2022 at 2:11 PM
Subject: Re: US Alliance Membership Agreement
To: Joseph Gloria (Election) <JPG@clarkcountynv.gov>

Thanks for the update, Joe. I look forward to hearing more as this moves through the process.

Thanks,
Sophie

P.S. And on a personal note, congratulations on your appointment as the Election Center CEO of Operations!

On Thu, Dec 1, 2022 at 10:56 AM Joseph Gloria (Election) <JPG@clarkcountynv.gov> wrote:

Thank you Sophie,

I have submitted to county management and my DA representative for review. If they have no issues and we are approved to move forward we will need to place it on the agenda for review by our commissioners. I will do everything I can to move this forward, however, it may take three to four weeks at a minimum to complete our process.

The grant will need to be put on the agenda, the agreement may not have the same requirement. I will follow up once I have more information.

Joseph Paul Gloria, MPA, CERA

Clark County, NV

702-455-2944

jpg@clarkcountynv.gov

www.clarkcountynv.gov/vote

From: Sophie Lehman <sophie@electionexcellence.org>

Sent: Thursday, December 1, 2022 7:40 AM

To: Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>

Subject: US Alliance Membership Agreement

Hello Joe,

Congratulations again on your designation as a finalist in the inaugural cohort of Centers for Election Excellence! We're excited to formalize your participation.

Attached is your U.S. Alliance for Election Excellence Membership Agreement. You should have also received a grant agreement in a separate email. We are sending them at similar times for your administrative convenience, but please note that the two agreements are separate and independent of each other. Your eligibility to receive a grant isn't contingent on your Alliance membership, and vice versa.

Once you've had a chance to review, can you please share your anticipated process and timeline for approval?

We are available to talk through any questions you may have.

Your signed Membership Agreement can be returned to me via email.

Please reach out with any questions.

Thanks,
Sophie

--

Sophie Lehman (she/her)

www.electionexcellence.org

by the free evaluation copy of Outlook

From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/19/2023 5:32:25 PM
Subject: US Alliance - Jan 25 Virtual Event

Hi Lorena!

The first half of the January 25 call (9am-10:30am Pacific) is open to your entire office. **Please share [this RSVP form with your team members](#)**. Zoom invitations will be sent directly to participants (from the [d.school](#), an Alliance partner).

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Please let me know if you have any questions

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www.techandcivicliflife.org

From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/19/2023 5:34:24 PM
Subject: US Alliance - The Debrief in Chicago February 2-4

Here's the info about the gathering in Chicago February 2-4.

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From: **Sophie Lehman** <sophie@techandcivicliflife.org>
Date: Wed, Jan 18, 2023 at 8:51 PM
Subject: Invitation to the Debrief
To: Lorena S. Portillo <LPO@clarkcountynv.gov>

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From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandciviclife.org>](mailto:sophie@techandciviclife.org)
Date: 1/23/2023 8:38:45 AM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Thank you so much Sophie! I apologize for the late response, but we do have three staff members that would love to attend. Please let me know if you need any other information.

Lorena S. Portillo – Assistant Registrar of Voters
Catherine J. Smith – Sr. Election Operations Supervisor
Elisset Maestri – Election Program Supervisor

Thank you again for this exciting opportunity!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandciviclife.org>
Sent: Thursday, January 19, 2023 4:04 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: US Alliance - The Debrief in Chicago February 2-4

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From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandciviclife.org>](mailto:sophie@techandciviclife.org)
Date: 1/23/2023 8:41:22 AM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Thank you so much Sophie! I apologize for the late response, but we do have three staff members that would love to attend. We will complete the RSVP link, but please let me know if you need any other information.

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To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/23/2023 9:20:48 AM
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Perfect, we can't wait to see you there!

On Mon, Jan 23, 2023 at 9:41 AM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

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From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandcivicle.org>](mailto:sophie@techandcivicle.org)
Date: 1/23/2023 9:33:15 AM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Thank you! Should we be booking the flights and arranging the stay?

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicle.org>
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Date: 1/23/2023 9:34:53 AM
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Shortly after you RSVP, someone will be in touch to discuss the travel arrangements. Thanks!

On Mon, Jan 23, 2023 at 8:33 AM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Thank you! Should we be booking the flights and arranging for stay?

Lorena S. Portillo
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Sent: Monday, January 23, 2023 8:21 AM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Perfect, we can't wait to see you there!

On Mon, Jan 23, 2023 at 9:41 AM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Thank you so much Sophie! I apologize for the late response, but we do have three staff members that would love to attend. We will complete the RSVP link, but please let me know if you need any other information.

Lorena S. Portillo – Assistant Registrar of Voters

Elisset Maestri – Election Program Supervisor

Thank you again for this exciting opportunity!

Lorena S. Portillo

Assistant Registrar of Voters

Clark County Election Department

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicliflife.org>
Sent: Thursday, January 19, 2023 4:34 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: JS Alliance - The Debrief in Chicago February 2-4

Here's the info about the gathering in Chicago February 2-4.

----- Forwarded message -----

From: **Sophie Lehman** <sophie@techandcivicliflife.org>
Date: Wed, Jan 18, 2023 at 8:51 PM
Subject: Invitation to the Debrief
To: Lorena S. Portillo <LPO@clarkcountynv.gov>

Hi Lorena,

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We can't wait to see you in Chicago!

Best,

Sophie

--



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
Date: 1/23/2023 10:26:16 AM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Okay all set! Thank you!!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicliflife.org>
Sent: Monday, January 23, 2023 8:35 AM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

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Elisset Maestri - Election Program Supervisor

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Best,
Sophie

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Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandcivicle.org>](mailto:sophie@techandcivicle.org)
[Nareth Phin <nareth@techandcivicle.org>](mailto:nareth@techandcivicle.org)
CC: [Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>](mailto:Christine.Casten-Tang@ClarkCountyNV.gov)
Date: 1/24/2023 12:34:22 PM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Good afternoon,

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Sophie

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

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From: [Sophie Lehman <sophie@techandcivillife.org>](mailto:sophie@techandcivillife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
CC: [Nareth Phin <nareth@techandcivillife.org>](mailto:nareth@techandcivillife.org)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>](mailto:Christine.Casten-Tang@ClarkCountyNV.gov)
Date: 1/24/2023 1:52:28 PM
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Hi Lorena,

Thanks for checking in! I just checked and someone should be in touch within the next day to address those details.

Appreciate your patience!
Sophie

On Tue, Jan 24, 2023 at 11:34 AM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Good afternoon,

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandcivicle.org

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From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandcivicliflife.org>](#)
CC: [Nareth Phin <nareth@techandcivicliflife.org>](#)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>](#)
Date: 1/24/2023 2:03:03 PM
Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Okay, sounds perfect! Thank you so much!

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Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 12:52 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Cc: Nareth Phin <nareth@techandcivicliflife.org>; Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>
Subject: Re: US Alliance - The Debrief in Chicago February 2-4

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

From: [Sophie Lehman <sophie@techandciviclfe.org>](mailto:sophie@techandciviclfe.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/24/2023 4:01:55 PM
Subject: Tomorrow's Alliance Kickoff

Hello Lorena,

We are looking forward to seeing you and your office at the Centers for Election Excellence kickoff call **tomorrow**, Wednesday, January 25th!

It will be a fairly large group, so to streamline introductions we are asking you to introduce your jurisdiction by sharing:

- what jurisdiction you are from,
- the size of your team, and
- something unique about your office or jurisdiction.

Your introduction should be three minutes maximum.

You should have received a box of goodies in the mail. In each box, there is a welcome letter, a poster to display in your office, and bags to give to each staff member joining the call. Please distribute the bags to each staff member and ask them not to open the bag until instructed to do so during the call. If someone does not receive a bag, it is not an issue and will not get in the way of their participation in the call.

If you or your team have any issues joining the call tomorrow, please email lonise@dschool.stanford.edu or nadia@dschool.stanford.edu for assistance.

In case you need them, here are the links for the meeting:

- [Part 1: All Staff Welcome](#), 12pm-1:30pm ET
- [Part 2: Office Leads](#), 1:45pm-3pm ET

Thanks!
Sophie



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclfe.org

From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
Date: 1/24/2023 4:09:38 PM
Subject: RE: Tomorrow's Alliance Kickoff

Hi Sophie,

Thank you for sending this over and I will certainly introduce our county to the group.

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 3:02 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: Tomorrow's Alliance Kickoff

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Thanks!
Sophie

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Sophie Lehman (she/her)
Associate Director



by the free evaluation copy of Outlook

From: [Lorena Portillo](#)
To: [Sophie Lehman <sophie@techandciviclife.org>](mailto:sophie@techandciviclife.org)
Date: 1/24/2023 4:10:17 PM
Subject: RE: Tomorrow's Alliance Kickoff

Oh yes, I we did get the goodies, thank you!! I will follow the instructions accordingly. J

Lorena S. Portillo
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Sophie

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Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

From: [Sophie Lehman <sophie@techandcivicliflife.org>](mailto:sophie@techandcivicliflife.org)
To: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/24/2023 4:17:15 PM
Subject: Re: Tomorrow's Alliance Kickoff

Hurray! Thanks, can't wait! :)

On Tue, Jan 24, 2023 at 3:10 PM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Oh yes, I we did get the goodies, thank you!! I will follow the instructions accordingly. J

Lorena S. Portillo
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Fax Number: 702-455-2790
Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 3:02 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: Tomorrow's Alliance Kickoff

Hello Lorena,

We are looking forward to seeing you and your office at the Centers for Election Excellence kickoff call **tomorrow**, Wednesday, January 25th!

It will be a fairly large group, so to streamline introductions we are asking you to introduce your

- < what jurisdiction you are from,
- < the size of your team, and
- < something unique about your office or jurisdiction.

Your introduction should be three minutes maximum.

You should have received a box of goodies in the mail. In each box, there is a welcome letter, a poster to display in your office, and bags to give to each staff member joining the call. Please distribute the bags to each staff member and ask them not to open the bag until instructed to do so during the call. If someone does not receive a bag, it is not an issue and will not get in the way of their participation in the call.

If you or your team have any issues joining the call tomorrow, please email lonise@dschool.stanford.edu or nadia@dschool.stanford.edu for assistance.

In case you need them, here are the links for the meeting:

- < [Part 1 - All Staff Welcome](#), 12pm-1:30pm ET
- < [Part 2 - Office Leads](#), 1:45pm-3pm ET

Thanks!

Sophie

--



Sophie Lehman (she/her)
Associate Director

by the free evaluation copy of Outlook

From: [Whitney May <whitney@techandcivillife.org>](mailto:whitney@techandcivillife.org)

To: [Sophie Lehman <sophie@electionexcellence.org>](mailto:sophie@electionexcellence.org)

Date: 1/24/2023 8:58:18 PM

Subject: U.S. Alliance for Election Excellence: The Debrief event info

Attachments: The Debrief - Info for CEEs seeking reimbursements.pdf

Dear Center for Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes details about the event agenda, hotel, flight logistics, venue, and more.

Please complete the [travel form](#) by Thursday at 5pm Central and a room will be booked on your behalf. Your other office staff who are attending will need to complete the form as well.

Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivillife.org

From: [Darice Hoffman-Currie <Darice.Hoffman-Currie@ClarkCountyNV.gov>](mailto:Darice.Hoffman-Currie@ClarkCountyNV.gov)
To: sophie@techandcivillife.org
CC: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
[Keyshaundra Lighten <Keyshaundra.Lighten@ClarkCountyNV.gov>](mailto:Keyshaundra.Lighten@ClarkCountyNV.gov)
Date: 1/25/2023 7:58:31 AM
Subject: FW: Alliance Site Visit Follow Up

Good Morning Sophie,

Hope all is well. I would like to know if we could speak more in depth in regards to the Poll Worker Management Tool you mentioned previously. We have viewed the video and we are very interested. However, we have more questions. Could we see a more detailed demo.

Please let us know when we could meet to discuss this further.

Thank you for your help.

Darice Hoffman-Currie

Clark County Election Department
Election Program Supervisor
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Office: (702) 455-2368
(Monday – Thursday 6:30am to 5:00pm)
Fax: (702) 455-2793
darice.hoffman-currie@clarkcountynv.gov
www.clarkcountynv.gov/vote



Save \$\$\$, Choose Email for Your Sample Ballot. Help save County taxpayers more than \$1.5 million by choosing to receive your sample ballot by email instead of through the regular mail at www.clarkcountynv.gov/vote.

From: Darice Hoffman-Currie
Sent: Monday, January 23, 2023 5:28 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: FW: Alliance Site Visit Follow Up

Hi Lorena,
I thought I should forward you this email from Sophie Lehman. The video is directed to a very short demo of a Poll Worker Module. I think I remember them saying this would be free. I spoke with Sophie in December about show us a more detailed demo sometime this year.

- Poll worker management tool - I know something is already in the works with your vendor, but we can still connect Darice with a USDR product demo if she's interested and if it would be helpful for her to have some ideas before working with the vendor. [This video](#) gives a quick look at it.

From: Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>
Sent: Monday, October 10, 2022 9:55 AM
To: Sophie Lehman <sophie@techandcivillife.org>
Cc: Darice Hoffman-Currie <Darice.Hoffman-Currie@ClarkCountyNV.gov>
Subject: RE: Alliance Site Visit Follow Up

Sophie,
I will get you the photo, thanks for the updates. On the poll worker tool, certainly wouldn't hurt for Darice to see it to be aware of the functionality. Please send it to her when you have a moment. She is copied on this email. Thank you.

Joe P. Gloria, MPA, CERA
Registrar of Voters
Clark County Election Department
965 Trade Dr.
North Las Vegas, NV 89030
jpg@clarkcountynv.gov
702.455.2944 (Office)
702.455.2793 (Fax)

From: Sophie Lehman <sophie@techandcivillife.org>
Sent: Friday, October 7, 2022 2:05 PM
To: Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>
Subject: Alliance Site Visit Follow Up

Hi Joe,

Thank you to you and your team for your time and generosity during our Alliance site visit last week! It was wonderful to meet everyone.

I'm following up with a few of the things we discussed:

- My contact info - sophie@techandcivillife.org, 909-896-9244 (cell)
- Paperwork update - Our legal team is preparing two separate documents -- a membership agreement and a grant agreement. I expect the grant agreement to be available in mid-October with the membership agreement to follow in mid-November. I've shared the need for urgency, particularly regarding your retirement timeline and will continue to keep you posted. (And the pressure on them to deliver.)
- Website review - We are putting together a process for conducting a website review and will circle back with next steps.
- Poll worker management tool - I know something is already in the works with your vendor, but we can still connect Darice with a USDR product demo if she's interested and if it would be helpful for her to have some ideas before working with the vendor. [This video](#) gives a quick look at it.

I had a request from our documentation team:

- We would love to get a copy of the group photo -- it was taken by one of your staff on a phone that wasn't ours, so I'd love some help tracking that down...

Thanks again for a great visit, we're thrilled Clark County is part of the Alliance!

Best,
Sophie



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Lorena Portillo](#)
To: [Whitney May <whitney@techandcivicliflife.org>](#)
[Sophie Lehman <sophie@electionexcellence.org>](#)
Date: 1/25/2023 8:12:45 AM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

Good morning!

Thank you for sending over the travel information. We would prefer CTCL to book our rooms on our behalf for the three staff members please. We will make the flight arrangements today and will confirm our arrival and departure times as soon as we have them.

Thank you again and talk to you soon!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 7:08 PM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

Dear Center for Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes details about the event agenda, hotel, flight logistics venue, and more.

Please complete the [travel form](#) by Thursday at 5pm Central and a room will be booked on your behalf. Your other office staff who are attending will need to complete the form as well.

Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

From: [Lorena Portillo](#)
To: [Whitney May <whitney@techandcivicliflife.org>](#)
[Sophie Lehman <sophie@electionexcellence.org>](#)
CC: [Cathy Smith <CSM@ClarkCountyNV.gov>](#)
[Elisset Maestri <EMAE@ClarkCountyNV.gov>](#)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNv.gov>](#)
Date: 1/25/2023 8:41:44 AM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

Hello,

We have completed the travel form and I had to redo mine because I had original typed in the wrong date. Please review and let us know if you need anything else. We will proceed with the flight arrangements.

Thank you!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 7:58 PM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

Dear Center for Election Excellence,

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

by the free evaluation copy of Outlook

From: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
 To: [Whitney May <whitney@techandciviclelife.org>](mailto:whitney@techandciviclelife.org)
[Sophie Lehman <sophie@electionexcellence.org>](mailto:sophie@electionexcellence.org)
 CC: [Cathy Smith <CSM@ClarkCountyNV.gov>](mailto:CSM@ClarkCountyNV.gov)
[Elisset Maestri <EMAE@ClarkCountyNV.gov>](mailto:EMAE@ClarkCountyNV.gov)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>](mailto:Christine.Casten-Tang@ClarkCountyNV.gov)
 Date: 1/25/2023 8:41:44 AM
 Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

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Thank you!

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 Clark County Election Department
 965 Trade Drive, Suite A
 North Las Vegas, NV 89030
 Phone Number: 702-455-0136
 Fax Number: 702-455-2793
 Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandciviclelife.org>
Sent: Tuesday, January 24, 2023 7:58 PM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

Dear Center for Election Excellence,

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

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Whitney May (she/her)
 Director of Government Services
 Center for Tech and Civic Life

by the free evaluation copy of Outlook

From: [Lorena Portillo](#)
To: [Whitney May <whitney@techandcivicliflife.org>](#)
[Sophie Lehman <sophie@electionexcellence.org>](#)
CC: [Cathy Smith <CSM@ClarkCountyNV.gov>](#)
[Elisset Maestri <EMAE@ClarkCountyNV.gov>](#)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNv.gov>](#)
Date: 1/25/2023 8:45:27 AM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

Hello again,

It looks like our flight would not arrive by 12pm CT. Would you be able to arrive the day prior?

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 7:58 AM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

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Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

From: [Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
 To: [Whitney May <whitney@techandcivicliflife.org>](mailto:whitney@techandcivicliflife.org)
[Sophie Lehman <sophie@electionexcellence.org>](mailto:sophie@electionexcellence.org)
 CC: [Cathy Smith <CSM@ClarkCountyNV.gov>](mailto:CSM@ClarkCountyNV.gov)
[Elisset Maestri <EMAE@ClarkCountyNV.gov>](mailto:EMAE@ClarkCountyNV.gov)
[Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNv.gov>](mailto:Christine.Casten-Tang@ClarkCountyNv.gov)
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 Clark County Election Department
 965 Trade Drive, Suite A
 North Las Vegas, NV 89030
 Phone Number: 702-455-0136
 Fax Number: 702-455-2793
 Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
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To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

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Thank you,
Whitney

--



Whitney May (she/her)
 Director of Government Services
 Center for Tech and Civic Life
 Phone: 919-799-6173
 Website: www.techandcivicliflife.org

From: [Lorena Portillo](#)
To: [Whitney May <whitney@techandcivicliflife.org>](#)
[Sophie Lehman <sophie@electionexcellence.org>](#)
Date: 1/25/2023 1:46:17 PM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

What an amazing meeting!! Thank you so much again!!!

There was great information!! Question, can you please provide statistics of the active registered voter ratio to full staff from the participating jurisdictions?

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 7:58 PM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

Dear Center for Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes details about the event agenda, hotel, flight logistics, venue and more.

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

From: [Lorena Portillo](#)
To: [Whitney May <whitney@techandcivicliflife.org>](#)
[Sophie Lehman <sophie@electionexcellence.org>](#)
Date: 1/25/2023 1:48:47 PM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

Sorry one more question. Can we add one more staff member to the Chicago trip? Sorry, so many questions.

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Tuesday, January 24, 2023 7:58 PM
To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

From: Whitney May <whitney@techandcivicle.org>
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
CC: Sophie Lehman <sophie@electionexcellence.org>
Date: 1/26/2023 9:28:43 AM
Subject: Re: U.S. Alliance for Election Excellence: The Debrief event info

Based on your jurisdiction size, one more team member should be fine.

On Wed, Jan 25, 2023 at 2:48 PM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Sorry one more question. Can we add one more staff member to the Chicago trip? Sorry, so many questions.

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-1593
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandcivicle.org>
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Thank you,
Whitney

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Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivicliflife.org

From: Lorena Portillo
To: Whitney May <whitney@techandciviclife.org>
CC: Sophie Lehman <sophie@electionexcellence.org>
Date: 1/26/2023 9:44:16 AM
Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

Thank you so much!! We will make the flight arrangements now. Look forward to seeing you all!!

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandciviclife.org>
Sent: Thursday, January 26, 2023 8:29 AM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Cc: Sophie Lehman <sophie@electionexcellence.org>
Subject: Re: U.S. Alliance for Election Excellence: The Debrief event info

Based on your jurisdiction size, one staff member should be fine.

On Wed, Jan 25, 2023 at 2:48 PM Lorena Portillo <LPO@clarkcountynv.gov> wrote:

Sorry one more question. Can we add one more staff member to the Chicago trip? Sorry, so many questions.

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
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North Las Vegas, NV 89030
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From: Whitney May <whitney@techandciviclife.org>
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To: Sophie Lehman <sophie@electionexcellence.org>
Subject: U.S. Alliance for Election Excellence: The Debrief event info

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Thank you,
Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
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--



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Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Lorena Portillo](#)

To: [Whitney May <whitney@techandciviclife.org>](#)

CC: [Sophie Lehman <sophie@electionexcellence.org>](#)

Date: 1/26/2023 10:22:12 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event info

- Attachments: Your response to Travel booking for The Debrief: Centers for Election Excellence.msg
- Your response to Travel booking for The Debrief: Centers for Election Excellence (1).msg
- Your response to Travel booking for The Debrief: Centers for Election Excellence (2).msg
- Your response to Travel booking for The Debrief: Centers for Election Excellence (3).msg

Thank you again. Attached you will find the travel forms for the Clark County Team. Below is our flight information. Please let us know if you need anything else.

Departing 2/1/23 Wednesday

DEPARTS

8:15AM

LAS Las Vegas, NV - LAS

FLIGHT **1997**

SCHEDULED AIRCRAFT

Boeing 737-700 *Subject to change*

ARRIVES

2:00PM

ORD Chicago (O'Hare Terminal 5), IL - ORD

TRAVEL TIME **3hr45min**

Nonstop

Returning 2/4/23 Saturday

DEPARTS

5:50PM

ORD Chicago (O'Hare-Terminal 5), IL - ORD

FLIGHT **914**

SCHEDULED AIRCRAFT

Boeing 737-700 *Subject to change*

ARRIVES

5:55PM

LAS Las Vegas, NV - LAS

TRAVEL TIME **4hr5min**

Nonstop

Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandciviclife.org>
Sent: Thursday, January 26, 2023 8:29 AM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Cc: Sophie Lehman <sophie@electionexcellence.org>
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Based on your jurisdiction size, one more team member should be fine.

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Lorena S. Portillo
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Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandciviclife.org>
Sent: Tuesday, January 24, 2023 11:58 PM
To: Sophie Lehman <sophie@electionexcellence.org>
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Let me know if you have any questions. We look forward to seeing you soon!

Thank you,
Whitney

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Whitney May (she/her)
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Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandcivillife.org

by the free evaluation copy of Outlook

From: [Whitney May <whitney@techandcivillife.org>](mailto:whitney@techandcivillife.org)
To: [Gabriela Muro <Gabriela.Muro@ClarkCountyNV.gov>](mailto:Gabriela.Muro@ClarkCountyNV.gov)
CC: sophie@electionexcellence.org
[Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/26/2023 4:19:19 PM
Subject: Re: Clark County Election Department Membership Dues

Hi Gabriela,

Thank you for contacting us about Clark County's USAEE membership agreement. You do not have to pay membership dues because your jurisdiction is eligible for a scholarship.

Please reach out with additional questions.

Thanks again,
Whitney

On Thu, Jan 26, 2023 at 3:32 PM Gabriela Muro <Gabriela.Muro@clarkcountynv.gov> wrote:

Good morning,

This is Gabriela Muro, Clark County Election Department, attached is the signed USAEE Membership Agreement. Does Clark County Election Department need to pay for membership dues and how much do those Clark County Election Department need to pay?

Thank you.

Gabriela Muro

Clark County Election Department

Administration Division

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone (702) 455-6437

Fax (702) 455-2793

--

Whitney May (she/her)

Phone: 919-799-6173

Website: www.techandcivillife.org



by the free evaluation copy of Outlook

From: [Gabriela Muro <Gabriela.Muro@ClarkCountyNV.gov>](mailto:Gabriela.Muro@ClarkCountyNV.gov)
To: [Whitney May <whitney@techandciviclife.org>](mailto:whitney@techandciviclife.org)
CC: sophie@electionexcellence.org
[Lorena Portillo <LPO@ClarkCountyNV.gov>](mailto:LPO@ClarkCountyNV.gov)
Date: 1/26/2023 4:57:06 PM
Subject: RE: Clark County Election Department Membership Dues

Thank you, so much!

From: Whitney May <whitney@techandciviclife.org>
Sent: Thursday, January 26, 2023 3:19 PM
To: Gabriela Muro <Gabriela.Muro@ClarkCountyNV.gov>
Cc: sophie@electionexcellence.org; Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: Re: Clark County Election Department Membership Dues

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Gabriela Muro
Clark County Election Department
Administration Division
960 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone (702) 455-6437
Fax (702) 455-2793

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

From: [Lorena Portillo](mailto:Lorena.Portillo)
To: [Whitney May <whitney@techandciviclife.org>](mailto:whitney@techandciviclife.org)
[Gabriela Muro <Gabriela.Muro@ClarkCountyNV.gov>](mailto:Gabriela.Muro@ClarkCountyNV.gov)
CC: sophie@electionexcellence.org
Date: 1/26/2023 5:03:34 PM
Subject: RE: Clark County Election Department Membership Dues

Wow! Thank you so much!! J

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793
Email Address: lpo@clarkcountynv.gov

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Sent: Thursday, January 26, 2023 3:19 PM
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Cc: sophie@electionexcellence.org; Lorena Portillo <LPO@ClarkCountyNV.gov>
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Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

by the free evaluation copy of Outlook

From: Whitney May <whitney@techandcivicle.org>
To: Cathy Smith <CSM@ClarkCountyNV.gov>
Date: 1/30/2023 1:27:45 PM
Subject: Re: COVID -19

Thanks, Whitney Q! Moving you to bcc to spare your inbox.

Hi Cathy!

Regarding your questions about the COVID-19 safety protocols for The Debrief -- we shared recommendations and kindly ask that attendees commit to them. We will not be enforcing the recommendations. We trust attendees to use their best judgment to keep themselves and each other safe, and we will provide free antigen tests and K-95 masks for all attendees who would like them.

Please let me know if you have any additional questions. Looking forward to seeing you in Chicago!

Thank you,
Whitney

On Mon, Jan 30, 2023 at 1:34 PM, Whitney Quesenberg <whitneyq@civicdesign.org> wrote:
Whitney May - wrapping you into this conversation!

It's gonna be hard with two Whitney's in the Alliance partners!

On Jan 30, 2023, at 2:33 PM, Cathy Smith <CSM@ClarkCountyNV.gov> wrote:

Hi Whitney,

None all is well. We need a little clarification on the Health and Safety information provided in The Debrief notice. It states "Attendees should take a COVID 19 prior to traveling" and "Attendees should arrive up-to-date on COVID 19 vaccinations", what is the protocol if these are not done because the word **should** verse **must** is different. We have a couple of attendees who have not taken the boosters but have taken the primarily vaccination.

Please advise.

Thank you,

Catherine Smith
Senior Election Operations Supervisor
csm@clarkcountynv.gov
(702) 455-2845



Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Cathy Smith](#)
To: [Whitney May <whitney@techandcivicliflife.org>](mailto:whitney@techandcivicliflife.org)
Date: 1/30/2023 5:22:26 PM
Subject: RE: COVID -19

Staying and being safe is key... I will pass on your response on to our group.

See you later this week.

Cathy

From: Whitney May <whitney@techandcivicliflife.org>
Sent: Monday, January 30, 2023 12:28 PM
To: Cathy Smith <CSM@ClarkCountyNV.gov>
Subject: Re: COVID -19

Thanks, Whitney Q! Moving you to bcc to spare your inbo.

Hi Cathy!

Regarding your questions about the COVID-19 safety protocols for The Debrief -- we shared recommendations and kindly ask that attendees commit to them. We will not be enforcing the recommendations. We trust attendees to use their best judgement to keep themselves and each other safe, and we will provide free antigen tests and K-95 masks for all attendees who would like them.

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Thank you,
Other Whitney

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Please advise.

Thank you,

Catherine Smith



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life
Phone: 919-799-6173
Website: www.techandciviclife.org

by the free evaluation copy of Outlook

From: [Cathy Smith](#)
To: [Whitney May <whitney@techandciviclife.org>](#)
Date: 1/30/2023 5:34:18 PM
Subject: RE: COVID -19

Whitney,

Is there anyone we can contact when we arrive in Chicago if we have any questions, a name and telephone number would be great.

Thank you for your assistance.

Catherine Smith
Senior Election Operations Supervisor
csm@clarkcountynv.gov
(702) 455-2845

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Othello Whitney

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Thank you,

Catherine Smith
Senior Election Operations Supervisor
csm@clarkcountynv.gov
(702) 455-2845



Whitney May (she/her)
Director of Government Services
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Website: www.techforciviclife.org

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