Date: 1/10/2023 4:01:49 PM Subject: US Alliance Check In

## Hi Lorena!

Hope you're doing well! I wanted to check in and see if you had any judates on the timeline or process for the paperwork approval.

I also wanted to put out a reminder for the January 25 virtua. Ovening from 9am-12pm. The first half of the call (9am-10:30am) is op( n ) your entire office. **Please share this RSVP** form with your team members who will be included in the call. We would like responses by January 18 and Zoom invitations will be sent directly to participants.

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I also wanted to let you know that I'll it we more info about the February 2-4 event in Chicago later this week.

Please let me know if you have any questions at this point and stay tuned for more info to come!

Thanks, Sophie

--



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
<a href="https://www.techandciviclife.org">www.techandciviclife.org</a>

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
<a href="https://www.techandciviclife.org">www.techandciviclife.org</a>

Date: 1/18/2023 7:51:11 PM Subject: Invitation to the Debrief

Hi Lorena,

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Please complete the FSVP form linked here by Friday, January 20.

We ask that we reffice complete one RSVP form per attendee. A member of our team will then follow up to finalize you, registration and share next steps.

We craft wait to see you in Chicago!

Best,

phie

P.S. Thank you for RSVPing to the January 25 virtual cohort kickoff! We hope some of your staff will also be able to join us from 9:00am-10:30am Pacific (please have them use **this RSVP form**). Zoom invitations will be sent directly to each participant. The second half of the meeting 10:45am-12pm Pacific will be a chance for office leads to connect. <u>Use this link to join the second portion of the call.</u>

--



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

From: Lorena Portillo

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/19/2023 11:29:57 AM Subject: RE: US Alliance Check In

# Hi Sophie,

We want to make sure we are ready for our upcoming meetings. Do you a minute to chat this morning? Please call me at your earliest convenience.

Page 4

# Thank you!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman <sophie@techandciric e.org>

Sent: Tuesday, January 10, 2023 3:02 Pix

To: Lorena Portillo <LPO@ClarkCoun' y 'gov>

Subject: US Alliance Check In

Hi Lorena!

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I also wanted to the out a reminder for the January 25 virtual convening from 9am-12pm. The first half of the call (9am-10:30am) is open to your entire office. **Please share this RSVP form with your team members** who will be included in the call. We would like responses by January 18 and Zoc remittations will be sent directly to participants.

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Please let me know if you have any questions at this point and stay tuned for more info to come!

Thanks, Sophie

\_\_



Sophie Lehman (she/her) Associate Director Center for Tech and Civic Life From: Sophie Lehman <sophie@techandciviclife.org>

To: Lorena Portillo <LPO@ClarkCountyNV.gov>

Date: 1/19/2023 5:29:38 PM

Subject: Fwd: US Alliance Membership and Grant Agreements

Attachments: AllianceMembershipAgreement.pdf

 $Clark County\_Grant Agreement.pdf$ 

Hi Lorena,

Here are the Membership Agreement and Grant Agreement ac unients.

Joe's last response was, "We have submitted for an agendation for the BOCC (county comm's.)."

Thanks, Sophie

----- Forwarded message -----

From: **Sophie Lehman** < sophie@electionex\_ellence.orq >

Date: Thu, Dec 1, 2022 at 2:11 PM

Subject: Re: US Alliance Membershi > + , reement

To: Joseph Gloria (Election) < <a href="PSGCoolington">JPGCoolington</a> 'arkcountyny.gov >

Thanks for the update, Josh look forward to hearing more as this moves through the process.

Thanks, Sophie

P.S. And on posonal note, congratulations on your appointment as the Election Center CEO of Operations!

On The Dec 1, 2022 at 10:56 AM Joseph Gloria (Election) < <a href="mailto:JPG@clarkcountynv.gov">JPG@clarkcountynv.gov</a>> wrote:

Lank you Sophie,

I have submitted to county management and my DA representative for review. If they have no issues and we are approved to move forward we will need to place it on the agenda for review by our commissioners. I will do everything I can to move this forward, however, it may take three to four weeks at a minimum to complete our process.

The grant will need to be put on the agenda, the agreement may not have the same requirement. I will follow up once I have more information.

# Joseph Paul Gloria, MPA, CERA

# **Clark County, NV**

## 702-455-2944

jpg@clarkcountynv.gov

www.clarkcountynv.gov/vote

From: Sophie Lehman < sophie@electionexcellence.org >

Sent: Thursday, December 1, 2022 7:40 AM

**To:** Joseph Gloria (Election) < JPG@ClarkCountyNV.r.Jv>

**Subject:** US Alliance Membership Agreement

Hello Joe,

Congratulations again on jour designation as a finalist in the inaugural cohort of Centers for Election Excellence! We're excited to formalize your participation.

Attached is your U.S. Alliance for Election Excellence Membership Agreement. You should have also received a grant are semant in a separate email. We are sending them at similar times for your administrative for ivenience, but please note that the two agreements are separate and independent of each other. Your eligibility to receive a grant isn't contingent on your Alliance membership, and vice versa.

Once , Ju've had a chance to review, can you please share your anticipated process and timeline for an invole.

We are available to talk through any questions you may have.

Your signed Membership Agreement can be returned to me via email.

Please reach out with any questions.

Thanks, Sophie

the tiee evaluation contains

Date: 1/19/2023 5:32:25 PM

Subject: US Alliance - Jan 25 Virtual Event

## Hi Lorena!

The first half of the January 25 call (9am-10:30am Pacific) is open to '' ur entire office. **Please share this RSVP form with your team members.** Zoom invitations will be cent directly to participants (from the d.school, an Alliance partner).

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Please let me know if you have any questir ns

Thanks! Sophie

--



Sophic Lenman (she/her)
Associa Director
Center for Tech and Civic Life

www.techandciviclife.org

Date: 1/19/2023 5:34:24 PM

Subject: US Alliance - The Debrief in Chicago February 2-4

Here's the info about the gathering in Chicago February 2-4.

----- Forwarded message ------

From: **Sophie Lehman** < <u>sophie@techandciviclife.orq</u> >

Date: Wed, Jan 18, 2023 at 8:51 PM Subject: Invitation to the Debrief

To: Lorena S. Portillo < LPO@clarkcountynv.gov >

Hi Lorena,

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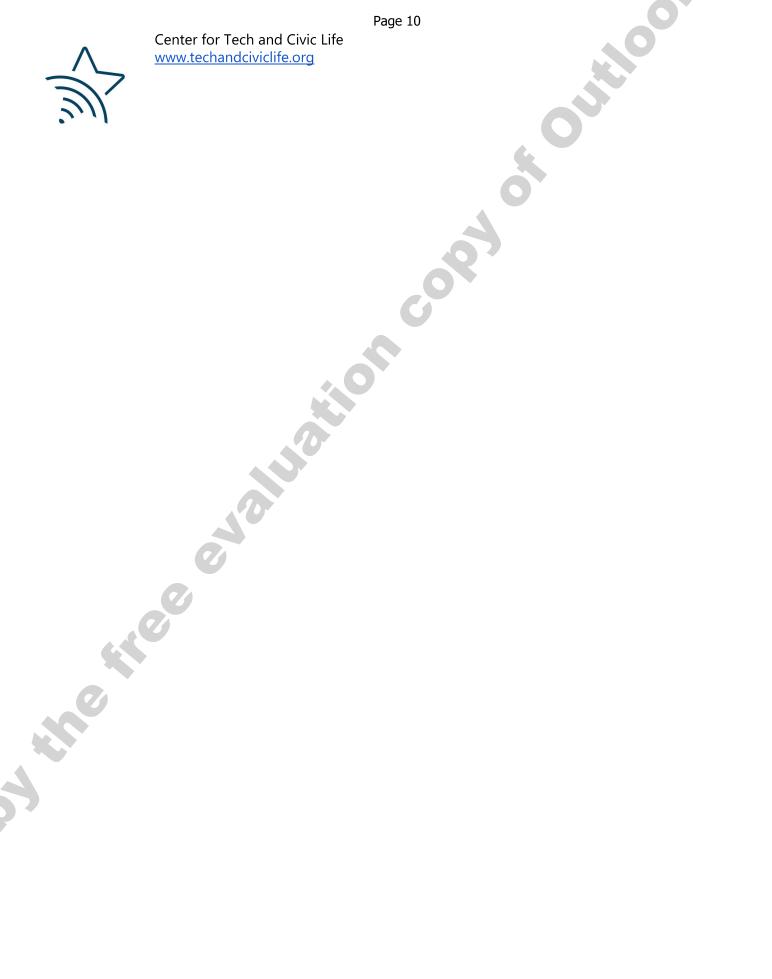
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We can't wait to see you in Chicago!

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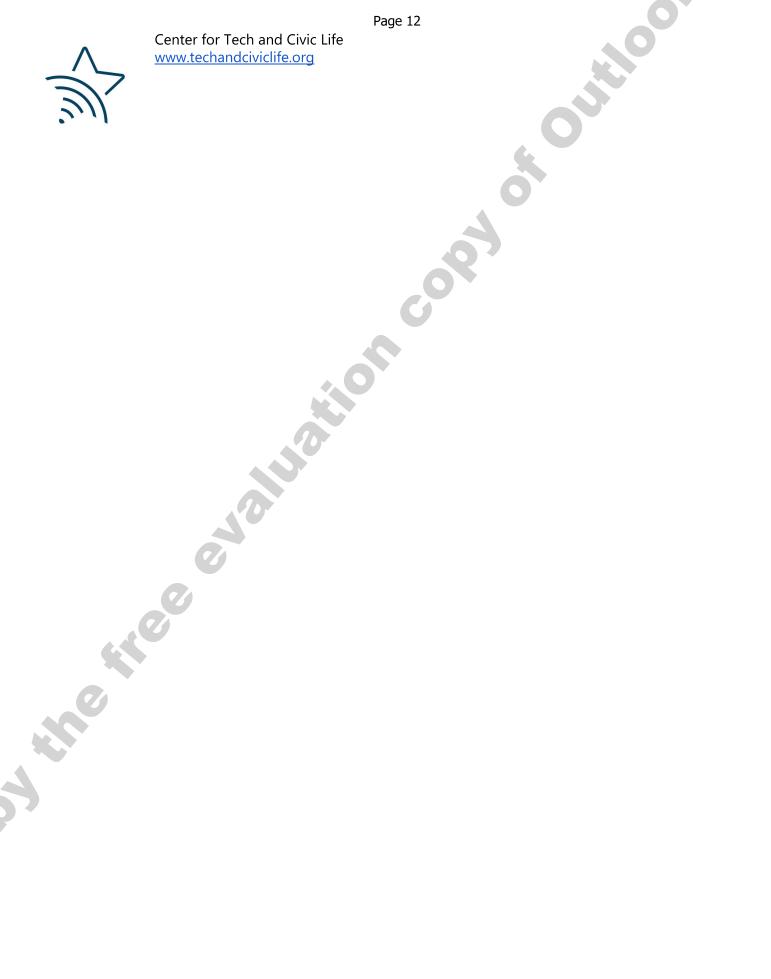
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Best,

Sophie





Page 15

From: Lorena Portillo

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/23/2023 8:38:45 AM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Thank you so much Sophie! I apologize for the late response, but we do have three staff members that would love to attend. Please let me know if you need any other information.

Lorena S. Portillo – Assistant Registrar of Voters Catherine J. Smith – Sr. Election Operations Supervisor Elisset Maestri – Election Program Supervisor

Thank you again for this exciting opportunity!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: lpo@clarkcount, v., Jv

From: Sophie Lehman <sophie@te ha uciviclife.org>

**Sent:** Thursday, January 19, 2025 4 PM **To:** Lorena Portillo <LPO@Cla κ', cuntyNV.gov>

Subject: US Alliance - The Debuef in Chicago February 2-4

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From: **Sophie** hn.an <<u>sophie@techandciviclife.org</u>>

Date: Wed, Jan 10, 2023 at 8:51 PM Subject: V & tion to the Debrief

To: Lor na J. Portillo &PO@clarkcountynv.gov>

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

Page 17

From: Lorena Portillo

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/23/2023 8:41:22 AM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

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Sent: Thursday, January 19, 2025 4 PM

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Subject: US Alliance - The Debuef in Chicago February 2-4

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From: **Sophie** hn.an <<u>sophie@techandciviclife.org</u>>

Date: Wed, Jan 16, 2023 at 8:51 PM Subject: V & tion to the Debrief

To: Lor ¬a J. Portillo ∠PO@clarkcountynv.gov>

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

Date: 1/23/2023 9:20:48 AM

Subject: Re: US Alliance - The Debrief in Chicago February 2-4

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On Mon, Jan 23, 2023 at 9:41 AM Lorena Portillo < LPO@clarkcounty. gov > wrote:

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Assistant Reg. "ar of Voters

Clark Cou. 'y Election Department

965 7 4 e Drive, Suite A

No. th Las Vegas, NV 89030

Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

**From:** Sophie Lehman <<u>sophie@techandciviclife.orq</u>>

Sent: Thursday, January 19, 2023 4:34 PM

To: Lorena Portillo < LPO@ClarkCountyNV.gov>

**Subject:** US Alliance - The Debrief in Chicago February 2-4

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

Page 22

From: Lorena Portillo

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/23/2023 9:33:15 AM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Thank you! Should we be booking the flights and arranging the stay?

Lorena S. Portillo

Assistant Registrar of Voters

Clark County Election Department

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman <sophie@techandciviclife.org>

Sent: Monday, January 23, 2023 8:21 AM

**To:** Lorena Portillo <LPO@ClarkCountyNV.gov>

Subject: Re: US Alliance - The Debrief in Chicag Tebruary 2-4

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Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman < sophie@techandciviclife.org>

**Sent:** Thursday, January 19, 2023 4:34 PM

To: Lorena Portillo < LPO@ClarkCountyNV.gov>

Subject: US Alliance - The Debrief in Chicago February 2-4

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star Wad Jam 10, 2022 at 0.F1 DM

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Best, Sophie

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Sophie Lehman (she/her) Associate Director Center for Tech and Civic Life www.techandciviclife.org

Date: 1/23/2023 9:34:53 AM

Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Shortly after you RSVP, someone will be in touch to discuss the travel grangements. Thanks!

On Mon, Jan 23, 2023 at 8:33 AM Lorena Portillo < LPO@clarkcounty. Jov > wrote:

Thank you! Should we be booking the flights and arranging stay?

Lorena S. Portillo

Assistant Registrar of Voters

Clark County Election Department

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone Number: 702-455-0136

Fax Number: 702-455-279.

Email Address: <a href="mailto:lpo@larkcountynv.gov">lpo@larkcountynv.gov</a>

**From:** S rh. Lehman < sophie@techandciviclife.org >

**Sent:** Monuay, January 23, 2023 8:21 AM

**To:** L n :na Portillo <LPO@ClarkCountyNV.gov>

Su' 'acc: Re: US Alliance - The Debrief in Chicago February 2-4

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**From:** Sophie \ 'nan < \sophie@techandciviclife.org >

**Sent:** Thurs <sup>1</sup>x, January 19, 2023 4:34 PM

To: Lo =1. Portillo <LPO@ClarkCountyNV.gov>

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To: Lorena S. Portillo < LPO@clarkcountynv.gov >

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Page 26
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Please complete the RSVP form linked here by Friday, January 20.
'e ask that your office complete one RSVP form per attendee. A member of our team will then ollow up to finalize your registration and share next steps.
We can't wait to see you in Chicago!
Best,
Sophie



Athe Hee evaluation copy of outiloc

From: Lorena Portillo Page 28

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/23/2023 10:26:16 AM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

# Okay all set! Thank you!!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030

Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: lpo@clarkcountynv.gov

From: Sophie Lehman < sophie@techandciviclife.org>

**Sent:** Monday, January 23, 2023 8:35 AM **To:** Lorena Portillo <LPO@ClarkCountyNV.gov>

Subject: Re: US Alliance - The Debrief in Chicag Tebruary 2-4

Shortly after you RSVP, someone will be ir to h to discuss the travel arrangements. Thanks!

On Mon, Jan 23, 2023 at 8:33 AM Lor - Portillo < LPO@clarkcountynv.gov > wrote:

Thank you! Should we be ing the flights and arranging the stay?

Lorena S. Portillo
Assistant Registra f Voters
Clark County Florian Department
965 Trade Drivilluite A
North La Viras, NV 89030

Phone Nun 'er: 702-455-0136 Fax N her: 702-455-2793

Email '.dress: lpo@clarkcountynv.gov

. `n: Sophie Lehman <<u>sophie@techandciviclife.org</u>>

**Sent:** Monday, January 23, 2023 8:21 AM **To:** Lorena Portillo < LPO@ClarkCountyNV.gov>

Subject: Re: US Alliance - The Debrief in Chicago February 2-4

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On Mon, Jan 23, 2023 at 9:41 AM Lorena Portillo < LPO@clarkcountynv.gov > wrote:

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Lorena S. Portillo – Assistant Registrar of Voters Catherine J. Smith – Sr. Election Operations Supervisor Elisset Maestri – Election Program Supervisor

Thank you again for this exciting opportunity!

Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030

Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman < sophie@techandciviclife.org>

**Sent:** Thursday, January 19, 2023 4:34 PM **To:** Lorena Portillo < LPO@ClarkCountyNV.gov>

Subject: US Alliance - The Debrief in Chicago February 2-4

Here's the info about the gathering in Chicago February 2-

----- Forwarded message -----

From: Sophie Lehman < sophie@techandciviclife.org>

Date: Wed, Jan 18, 2023 at 8:51 PM Subject: Invitation to the Debrief

To: Lorena S. Portillo <a href="mailto:LPO@clarkcountynv.g.">LPO@clarkcountynv.g.</a> >

Hi Lorena,

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A the file of the life of the

From: Lorena Portillo Page 31

To: Sophie Lehman <sophie@techandciviclife.org>
Nareth Phin <nareth@techandciviclife.org>

CC: <u>Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyN</u>V.g. v

Date: 1/24/2023 12:34:22 PM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

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Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clark-ountynv.gov">lpo@clark-ountynv.gov</a>

**From:** Sophie Lehman <sanhie@techandciviclife.org>

Subject: Re: US Alliance - The Debrief in Chicago February 2-4

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From: Sophie Lehman < sophie@techandcivici. .org>

Sent: Thursday, January 19, 2023 4:34 Pf (
To: Lorena Portillo < LPO@ClarkCounty, 'gov>

Subject: US Alliance - The Debrie ( ago February 2-4

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Date: Wed, Jan 18, 2023 at 8:51 PM Subject: Invitation of the Debrief

To: Lorena S. Pratio &PO@clarkcountynv.gov>

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We can't wait to see you in Chicago!

Best, Sophie

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.org

CC: Nareth Phin < nareth@techandciviclife.org>

Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyNV q

Date: 1/24/2023 1:52:28 PM

Subject: Re: US Alliance - The Debrief in Chicago February 2-4

Hi Lorena,

Thanks for checking in! I just checked and someone should be in touch within the next day to address those details.

Appreciate your patience! Sophie

On Tue, Jan 24, 2023 at 11:34 AM Lorena Portific < LPO@clarkcountynv.gov > wrote:

Good afternoon,

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North Las Vegas, NV 89030

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Lorena S. Portillo

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Clark County Election Department

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Em .: Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

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Elisset Maestri - Election Program Supervisor

Thank you again for this exciting opporturity!

Lorena S. Portillo

Assistant Registrar of Vote

Clark County Election D partment

965 Trade Drive, whe A

North Las Ve<sub>c</sub> s, NV 89030

Phone N<sub>1</sub> r<sub>A</sub> er: 702-455-0136

Fax '1n.oer: 702-455-2793

Træil Address: <u>lpo@clarkcountynv.gov</u>

**From:** Sophie Lehman < <a href="mailto:sophie@techandciviclife.org">sophie@techandciviclife.org</a>>

Sent: Thursday, January 19, 2023 4:34 PM

To: Lorena Portillo < <a href="mailto:LPO@ClarkCountyNV.gov">LPO@ClarkCountyNV.gov</a>>

Subject: US Alliance - The Debrief in Chicago February 2-4

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From: **Sophie Lehman** < <u>sophie@techandciviclife.org</u> >

Date: Wed, Jan 18, 2023 at 8:51 PM

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We can't wait to see you in Chicago!

Best,



Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
www.techandciviclife.or

From: Lorena Portillo Page 39

To: Sophie Lehman <sophie@techandciviclife.org>

CC: <u>Nareth Phin <nareth@techandciviclife.org></u>

Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyNV q. /

Date: 1/24/2023 2:03:03 PM

Subject: RE: US Alliance - The Debrief in Chicago February 2-4

Okay, sounds perfect! Thank you so much!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman < sophie@techandciviclife or &

**Sent:** Tuesday, January 24, 2023 12:52 PM **To:** Lorena Portillo <LPO@ClarkCountyNV.gc

**Cc:** Nareth Phin <nareth@techandcivic 'a. >; Christine Casten-Tang <Christine.Casten-Tang@ClarkCountyNV.gov>

Subject: Re: US Alliance - The Debrief - C., cago February 2-4

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From: Sophie Lehman < sophie@techandcivic\_fe\_

**Sent:** Monday, January 23, 2023 8:21 AM **To:** Lorena Portillo < LPO@ClarkCountyNV COV-

Subject: Re: US Alliance - The Debrief in Jr ago February 2-4

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Email Address: <u>lpo@clarkcountynv.gov</u>

From: Sophie Lehman < sophie@techandciviclife.org>

**Sent:** Thursday, January 19, 2023 4:34 PM **To:** Lorena Portillo < LPO@ClarkCountyNV.gov>

Subject: US Alliance - The Debrief in Chicago February 2-4

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Best, Soph

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Sophie Lehman (she/her)
Associate Director
Center for Tech and Civic Life
<a href="https://www.techandciviclife.org">www.techandciviclife.org</a>

From: Sophie Lehman <sophie@techandcivicfife.org>

To: Lorena Portillo <LPO@ClarkCountyNV.gov>

Date: 1/24/2023 4:01:55 PM

Subject: Tomorrow's Alliance Kickoff

Hello Lorena,

We are looking forward to seeing you and your office at the Centers . Election Excellence kickoff call **tomorrow**, Wednesday, January 25th!

It will be a fairly large group, so to streamline introductions vare asking you to introduce your jurisdiction by sharing:

- what jurisdiction you are from,
- the size of your team, and
- something unique about your office or includiction.

# Your introduction should be three min the maximum.

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If you or your team have any issues joining the call tomorrow, please email <a href="mailto:lonise@dschool.stamord.edu">lonise@dschool.stamord.edu</a> or <a href="mailto:nadia@dschool.stamford.edu">nadia@dschool.stamford.edu</a> for assistance.

In case you need the em, here are the links for the meeting:

- Par 1 NI Staff Welcome, 12pm-1:30pm ET
- Part 2 Office Leads, 1:45pm-3pm ET

Thai s!  $So_{k}$  a



Sophie Lehman (she/her) Associate Director Center for Tech and Civic Life www.techandciviclife.org

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/24/2023 4:09:38 PM

Subject: RE: Tomorrow's Alliance Kickoff

# Hi Sophie,

Thank you for sending this over and I will certainly introduce our county [3] le group.

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman <sophie@techandciviclif\_ rg>

Sent: Tuesday, January 24, 2023 3:02 PM
To: Lorena Portillo <LPO@ClarkCountyNV TOV

Subject: Tomorrow's Alliance Kickoff

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〈 Part 2 - Office Leads, 1:45pm-3pm ET

Thanks! Sophie

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Sophie Lehman (she/her)

Associate Director



Athe Hee evaluation copy of outlock

To: Sophie Lehman <sophie@techandciviclife.org>

Date: 1/24/2023 4:10:17 PM

Subject: RE: Tomorrow's Alliance Kickoff

Oh yes, I we did get the goodies, thank you!! I will follow the instructions a pordingly. J

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030

Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Sophie Lehman < sophie@techandciviclife.org>

**Sent:** Tuesday, January 24, 2023 3:02 PM **To:** Lorena Portillo <LPO@ClarkCountyNV.gov>

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Page 45

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Thanks! Sophie

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Sophie Lehman (she/her) Associate Director Center for Tech and Civic Life www.techandciviclife.org From: Sophie Lehman <sophie@techandcivicfife.org>
To: Lorena Portillo <LPO@ClarkCountyNV.gov>

Date: 1/24/2023 4:17:15 PM

Subject: Re: Tomorrow's Alliance Kickoff

Hurray! Thanks, can't wait!:)

On Tue, Jan 24, 2023 at 3:10 PM Lorena Portillo < LPO@clarkcountyn ov wrote:

Oh yes, I we did get the goodies, thank you!! I will follow the structions accordingly. J

Lorena S. Portillo

Assistant Registrar of Voters

Clark County Election Department

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone Number: 702-455-0136

Fax Number: 702-455-279

Email Address: <a href="mailto:lpo@larkcountynv.gov">lpo@larkcountynv.gov</a>

From: Sorh. Lehman < <a href="mailto:sophie@techandciviclife.org">sophie@techandciviclife.org</a>>

Sent: Tuesday, January 24, 2023 3:02 PM

To: L / zna Portillo < LPO@ClarkCountyNV.gov>

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You should have received a box of goodies in the r. vi. In each box, there is a welcome letter, a poster to display in your office, and bags to give to each staff member joining the call. Please distribute the bags to each staff member and ask them not to open the bag until instructed to do so during the call. If someone does not receive a bag, it is not ar issue and will not get in the way of their participation in the call.

If you or your team have any soues joining the call tomorrow, please email lonise@dschool.stan.ord.edu or nadia@dschool.stanford.edu for assistance.

In case you less them, here are the links for the meeting:

Part 1 - All Staff Welcome, 12pm-1:30pm ET

Part 2 - Office Leads, 1:45pm-3pm ET

Thanks!

Sophie

--



From: Whitney May < whitney@techandciviclife.org >

To: Sophie Lehman <sophie@electionexcellence.org>

Date: 1/24/2023 8:58:18 PM

Subject: U.S. Alliance for Election Excellence: The Debrief event info

Attachments: The Debrief - Info for CEEs seeking reimbursements.pdf

Dear Center for Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes detail. Dout the event agenda, hotel, flight logistics, venue, and more.

Please complete the <u>travel form</u> by Thursday at 5pm Central and a room will be booked on your behalf. Your other office staff who are attending will need to complete the <u>room</u> as well.

Let me know if you have any questions. We lock for and to seeing you soon!

Thank you, Whitney

--



White May (she/her)
Director of Government Services
Counter for Tech and Civic Life

hone: 919-799-6173

`√ebsite: <u>www.techandciviclife.org</u>

From: <u>Darice Hoffman-Currie < Darice.Hoffman-Currie@ClarkCountyNV.gov></u>

To: sophie@techandciviclife.org

CC: Lorena Portillo <LPO@ClarkCountyNV.gov>

Keyshaundra Lighten < Keyshaundra.Lighten@ClarkCountyNV.gov

Date: 1/25/2023 7:58:31 AM

Subject: FW: Alliance Site Visit Follow Up

#### Good Morning Sophie,

Hope all is well. I would like to know if we could speak more in denth in egards to the Poll Worker Management Tool you mentioned previously. We have viewed the video and v. • e very interested. However, we have more questions. Could we see a more detailed demo.

Please let us know when we could meet to discuss this furt.

Thank you for your help.

Darice Hoffman-Currie
Clark County Election Department
Election Program Supervisor
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Office: (702) 455-2368

(Monday - Thursday 6:30am to 5.70pm)

Fax: (702) 455-2793

darice.hoffman-currie@clarkcountynv.gov

www.clarkcountynv.gov/vct



Save \$\$\$, Choose Email for Your Sample Ballot. Help save County taxpayers more than \$1.5 million by choosing to receive your sample ballot by email instead of through the regular mail at <a href="https://www.clarkcountynv.gov/vote">www.clarkcountynv.gov/vote</a>.

From: Darice Hoffman-Currie

Sent: Monday, January 23, 2023 5:28 PM
To: Lorena Portillo <LPO@ClarkCountyNV.gov>
Subject: FW: Alliance Site Visit Follow Up

Hi Lorena,

I thought I should forward you this email from Sophie Lehman. The video is directed to a very short demo of a Poll Worker Module. I think I remember them saying this would be free. I spoke with Sophie in December about show us a more detailed demo sometime this year.

• Poll worker management tool - I know something is already in the works with your vendor, 'ut' can still connect Darice with a USDR product demo if she's interested and if it would be helpful for her to live in me ideas before working with the vendor. This video gives a quick look at it.

From: Joseph Gloria (Election) <JPG@ClarkCountyNV.gov>

Sent: Monday, October 10, 2022 9:55 AM

To: Sophie Lehman <sophie@techandciviclife.org>

Cc: Darice Hoffman-Currie < Darice. Hoffman-Currie@ClarkCountyNV.gov>

Subject: RE: Alliance Site Visit Follow Up

Sophie,

I will get you the photo, thanks for the updates. On the poll worker tool, certainly wouldn't hurt for Darice to see it to be aware of the functionality. Please send it to her when you have a n ment. She is copied on this email. Thank you.

# Joe P. Gloria, MPA, CERA **Registrar of Voters**

**Clark County Election Department** 965 Trade Dr. North Las Vegas, NV 89030 jpg@clarkcountynv.gov 702.455.2944 (Office) 702.455.2793 (Fax)

From: Sophie Lehman < sophie@techa v.civiclife.org>

Sent: Friday, October 7, 2022 2:05 M

To: Joseph Gloria (Election) < J \_\_ @ClarkCountyNV.gov>

**Subject:** Alliance Site Visit For. Up

Hi Joe,

Thank you to your and your team for your time and generosity during our Alliance site visit last week! It was wonderful to meet everyor.

I'm follow... up with a few of the things we discussed:

v. contact info - <a href="mailto:sophie@techandciviclife.org">sophie@techandciviclife.org</a>, 909-896-9244 (cell)

- μaperwork update Our legal team is preparing two separate documents -- a membership agreement and a grant agreement. I expect the grant agreement to be available in mid-October with the membership agreement to follow in mid-November. I've shared the need for urgency, particularly regarding your retirement timeline and will continue to keep you posted. (And the pressure on them to deliver.)
- Website review We are putting together a process for conducting a website review and will circle back with next
- Poll worker management tool I know something is already in the works with your vendor, but we can still connect Darice with a USDR product demo if she's interested and if it would be helpful for her to have some ideas before working with the vendor. This video gives a quick look at it.

I had a request from our documentation team:

• We would love to get a copy of the group photo -- it was taken by one of your staff on a phone that wasn't ours, so I'd love some help tracking that down...

Thanks again for a great visit, we're thrilled Clark County is part of the Alliance!

Best,

Sophie



Athe lifee evaluation copy of Outiloo.

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

Date: 1/25/2023 8:12:45 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event inf

# Good morning!

Thank you for sending over the travel information. We would prefer CTCL to book our rooms on our behalf for the three staff members please. We will make the flight arrangemen' + day and will confirm our arrival and departure times as soon as we have them.

Page 53

Thank you again and talk to you soon!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <u>lpo@clarkcountyny g</u>

From: Whitney May <whitney@tech rc\_iviclife.org>

Sent: Tuesday, January 24, 2023 7. 8 ... V

To: Sophie Lehman < sophie@electrolexcellence.org>

**Subject:** U.S. Alliance for Elector Excellence: The Debrief event info

Dear Center for Elec ion Excellence,

We're excited to nost you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes details about the event agenda, hotel, flight logistics venue, and more.

P'>>s complete the <u>travel form</u> by Thursday at 5pm Central and a room will be booked on your behalf. You other office staff who are attending will need to complete the form as well.

t me know if you have any questions. We look forward to seeing you soon!

Thank you, Whitney





Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

CC: <u>Cathy Smith < CSM@ClarkCountyNV.gov></u>

Elisset Maestri < EMAE@ClarkCountyNV.gov>

<u>Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyNv.gov></u>

Date: 1/25/2023 8:41:44 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief every info

#### Hello,

We have completed the travel form and I had to redo mine be at a proad original typed in the wrong date. Please review and let us know if you need anything else. We will receed with the flight arrangements.

Page 54

# Thank you!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030

Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <u>lpo@clarkcoviit riv.gov</u>

**From:** Whitney May <whitney @ c chandciviclife.org>

Sent: Tuesday, January 24, 2022 7:58 PM

**To:** Sophie Lehman <sop'.. @electionexcellence.org>

Subject: U.S. Alliance fo. "ection Excellence: The Debrief event info

Dear Center fc Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you, Whitney

---





From: Lorena Portillo <LPO@ClarkCountyNV.gov>

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

CC: <u>Cathy Smith < CSM@ClarkCountyNV.gov></u> <u>Elisset Maestri < EMAE@ClarkCountyNV.gov></u>

Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyNv.gov>

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Fax Number: 702-455-2793

Email Address: lpo@clarkcount rnv.gov

**From:** Whitney May <whitney @ c chandciviclife.org>

Sent: Tuesday, January 24, 2022 7:58 PM

**To:** Sophie Lehman <sop'.. @electionexcellence.org>

Subject: U.S. Alliance fo. "ection Excellence: The Debrief event info

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you, Whitney

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To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

CC: <u>Cathy Smith < CSM@ClarkCountyNV.gov></u>

Elisset Maestri < EMAE@ClarkCountyNV.gov>

Christine Casten-Tang < Christine.Casten-Tang@ClarkCountyNv.gov>

Page 58

Date: 1/25/2023 8:45:27 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief every info

### Hello again,

It looks like our flight would not arrive by 12pm CT. Would vereas asle to arrive the day prior?

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: <u>lpo@clarkcountynv.s.</u> v

From: Whitney May <whitney@tech in viviclife.org>

Sent: Tuesday, January 24, 2023 7. 8 1/1

**To:** Sophie Lehman <sophie@elc. : nexcellence.org>

**Subject:** U.S. Alliance for Electric A Excellence: The Debrief event info

Dear Center for Elector Excellence,

We're excited to tost you in Chicago for The Debrief next week!

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Thank you, Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

From: Lorena Portillo <LPO@ClarkCountyNV.gov>

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

CC: <u>Cathy Smith < CSM@ClarkCountyNV.gov></u> <u>Elisset Maestri < EMAE@ClarkCountyNV.gov></u>

<u>Christine Casten-Tang «Christine.Casten-Tang@ClarkCountyNv.gov»</u>

Date: 1/25/2023 8:45:27 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief every info

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Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: lpo@clarkcountynv.s

From: Whitney May <whitney@tech i viclife.org>

Sent: Tuesday, January 24, 2023 7. 8 1/1

**To:** Sophie Lehman <sophie@elc. : nexcellence.org>

**Subject:** U.S. Alliance for Electric 1 Excellence: The Debrief event info

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Thank you, Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

Date: 1/25/2023 1:46:17 PM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event inf

What an amazing meeting!! Thank you so much again!!!

There was great information!! Question, can you please provide statistics of the active registered voter ratio to full staff from the participating jurisdictions?

Page 60

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

**From:** Whitney May <whitney@techandciviclife\_rg>

Sent: Tuesday, January 24, 2023 7:58 PM

To: Sophie Lehman <sophie@electionex 'lence.org>

**Subject:** U.S. Alliance for Election Exce: The Debrief event info

Dear Center for Election Excendence,

We're excited to host you in Chicago for The Debrief next week!

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Please complete the <u>travel form</u> by Thursday at 5pm Central and a room will be booked on your behalf. Your other office staff who are attending will need to complete the form as well.

Le me know if you have any questions. We look forward to seeing you soon!

⁻hank you, V hitney

\_\_



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

To: Whitney May <whitney@techandciviclife.org>

Sophie Lehman <sophie@electionexcellence.org>

Date: 1/25/2023 1:48:47 PM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event inf

Sorry one more question. Can we add one more staff member to the Chicago t. p? Sorry, so many questions.

Page 61

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136

Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Whitney May <whitney@techandciviclife.org

Sent: Tuesday, January 24, 2023 7:58 PM

**To:** Sophie Lehman <sophie@electionexcellenr = "g>

**Subject:** U.S. Alliance for Election Excellence: Il Debrief event info

Dear Center for Election Excellence,

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Let me k w if you have any questions. We look forward to seeing you soon!

Tha. (y∪u, W∵they



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

From: Whitney May <whitney@techandciviclife.org>
To: Lorena Portillo <LPO@ClarkCountyNV.gov>

CC: Sophie Lehman <sophie@electionexcellence.org>

Date: 1/26/2023 9:28:43 AM

Subject: Re: U.S. Alliance for Election Excellence: The Debrief event inf

Based on your jurisdiction size, one more team member should be fire.

On Wed, Jan 25, 2023 at 2:48 PM Lorena Portillo < LPO@clarkcou. tynv.gov > wrote:

Sorry one more question. Can we add one more staff me. 12 r to the Chicago trip? Sorry, so many questions.

Lorena S. Portillo

Assistant Registrar of Voters

Clark County Election Department

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone Number: 702-455 0 36

Fax Number: 702-455 793

Email Address: Collarkcountynv.gov

From : "hitney May < whitney@techandciviclife.org >

🥰 . Tuesday, January 24, 2023 7:58 PM

To. Sophie Lehman < sophie@electionexcellence.org >

**Subject:** U.S. Alliance for Election Excellence: The Debrief event info

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Let me know if you have any questions. We look forward to seeing you soon

Thank you, Whitney

--



Whitney May (shother)
Director of Gover in ant Services
Center for Techana Civic Life

Phone: 915 79 3173

Website: v.:techandciviclife.org



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

From: Lorena Portillo Page 64

To: Whitney May <whitney@techandciviclife.org>
CC: Sophie Lehman <sophie@electionexcellence.org>

Date: 1/26/2023 9:44:16 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event inf

Thank you so much!! We will make the flight arrangements now. Look for the to seeing you all!!

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A

North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Whitney May <whitney@techandciviclife.org.

Sent: Thursday, January 26, 2023 8:29 AM

To: Lorena Portillo <LPO@ClarkCountyNV.gov

Cc: Sophie Lehman <sophie@electionexcell

Subject: Re: U.S. Alliance for Election Fine. In the Debrief event info

Based on your jurisdiction size, one or reteam member should be fine.

On Wed, Jan 25, 2023 at 2:48 PM Lorena Portillo < PO@clarkcountynv.gov wrote:

Sorry one more question. Can we add one more staff member to the Chicago trip? Sorry, so many questions.

Lorena S. Porti<sup>11</sup>
Assistant Regil ar of Voters
Clark Coast, Election Department
965 Trade Live, Suite A

North 1.15 Vegas, NV 89030 Phone 1.1 umber: 702-455-0136 Fa. Number: 702-455-2793

Lail Address: <u>lpo@clarkcountynv.gov</u>

From: Whitney May < whitney@techandciviclife.org>

Sent: Tuesday, January 24, 2023 7:58 PM

To: Sophie Lehman < sophie@electionexcellence.org>

Subject: U.S. Alliance for Election Excellence: The Debrief event info

Dear Center for Election Excellence,

We're excited to host you in Chicago for The Debrief next week!

I'm attaching the event information for Centers that includes details about the event agenda, hotel, flight logistics, venue, and more.

Please complete the <u>travel form</u> by Thursday at 5pm Central and a room will be booked on your behalf. Your other office staff who are attending will need to complete the form as well.

Thank you, Whitney

--



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

Website: www.techandciviclife.org



Whitney May (sh(// 2r)
Director of Governiant Services
Center for Techania Civic Life

Phone: 919-75. 6173

To: Whitney May <whitney@techandciviclife.org>
CC: Sophie Lehman <sophie@electionexcellence.org>

Date: 1/26/2023 10:22:12 AM

Subject: RE: U.S. Alliance for Election Excellence: The Debrief event of

Attachments: Your response to Travel booking for The Debrief: Cent 3 for Election Excellence.msg

Page 66

Your response to Travel booking for The Debrief: Centers for Election Excellence (1).msg Your response to Travel booking for The Debrief: Centers for Election Excellence (2).msg Your response to Travel booking for The Debrief: Inters for Election Excellence (3).msg

Thank you again. Attached you will find the trave forms for the Clark County Team. Below is our flight information. Please let us know if you need anything else.

# Departing 2/1/23 Wednesday

DEPARTS

8:15<sub>AM</sub>

LAS Las Vegas, NV - LAS

FLIGHT 1997 SCHEDULED AIRCRAFT Boeing 737-700 Subject to change

Nonstop

**ARRIVES** 

2:00<sub>PM</sub>

ORDChicago (O'Hare rerminal 5), IL - ORD

TRAVEL TIME3hr45r 11 1

# Returning 2/4/23 Saturday

DEP^R

5.50<sub>PM</sub>

ORDChicago (O'Hare-Terminal 5), IL - ORD

FLIGHT914

SCHEDULED AIRCRAFT

Boeing 737-700 Subject to change

**ARRIVES** 

5:55<sub>PM</sub>

LAS Las Vegas, NV - LAS

TRAVEL TIME4hr5min

Nonstop

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: <a href="mailto:lpo@clarkcountynv.gov">lpo@clarkcountynv.gov</a>

From: Whitney May <whitney@techandciviclife.org>

Sent: Thursday, January 26, 2023 8:29 AMTo: Lorena Portillo <LPO@ClarkCountyNV.gov>Cc: Sophie Lehman <sophie@electionexcellence.org>

Subject: Re: U.S. Alliance for Election Excellence: The Debrief event info

Based on your jurisdiction size, one more team member should be fine.

On Wed, Jan 25, 2023 at 2:48 PM Lorena Portillo < PO@clarkcountynv. w wrote:

Sorry one more question. Can we add one more staff members to the Chicago trip? Sorry, so many questions.

Lorena S. Portillo
Assistant Registrar of Voters
Clark County Election Department
965 Trade Drive, Suite A
North Las Vegas, NV 89030
Phone Number: 702-455-0136
Fax Number: 702-455-2793

Email Address: lpo@clarkcounty. v gov

From: Whitney May < whitney@tec' > ndciviclife.org>

Sent: Tuesday, January 24, 2013 :58 PM

**To:** Sophie Lehman < sophie \_\_\_lectionexcellence.org>

Subject: U.S. Alliance for E. ....on Excellence: The Debrief event info

Dear Center for El + on Excellence,

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Let me know if you have any questions. We look forward to seeing you soon!

Thank you, Whitney

\_\_



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173



the Hee evaluation colors

From: Whitney May < whitney@techandcivicine.org >

To: Gabriela Muro < Gabriela. Muro @ Clark County NV.gov>

CC: <u>sophie@electionexcellence.org</u>

Lorena Portillo <LPO@ClarkCountyNV.gov>

Date: 1/26/2023 4:19:19 PM

Subject: Re: Clark County Election Department Membership Dues

Hi Gabriela,

Thank you for contacting us about Clark County's USAEE mer it ersuip agreement. You do not have to pay membership dues because your jurisdiction is eligible for a scanlarship.

Please reach out with additional questions.

Thanks again, Whitney

On Thu, Jan 26, 2023 at 3:32 PM Gabriela .. ... o < <u>Gabriela.Muro@clarkcountynv.gov</u> > wrote:

Good morning,

This is Gabriela Muro, Clark County Election Department, attached is the signed USAEE Membership Agreement. Does Clark County Election Department need to pay for membership dues and how much do those Clark County Lection Department need to pay?

Thank you.

Gabriela Muro

Clark County Election Department

**Aministration** Division

965 Trade Drive, Suite A

North Las Vegas, NV 89030

Phone (702) 455-6437

Fax (702) 455-2793







From: Gabriela Muro < Gabriela. Muro @ Clark County NV.gov>

To: Whitney May <whitney@techandciviclife.org>

CC: <u>sophie@electionexcellence.org</u>

<u>Lorena Portillo <LPO@ClarkCountyNV.gov></u>

Date: 1/26/2023 4:57:06 PM

Subject: RE: Clark County Election Department Membership Dues

#### Thank you, so much!

From: Whitney May <whitney@techandciviclife.org>

Sent: Thursday, January 26, 2023 3:19 PM

To: Gabriela Muro < Gabriela. Muro @ Clark County NV.gov>

Cc: sophie@electionexcellence.org; Lorena Portillo <LPO@ClarkCau..., NV.gov>

**Subject:** Re: Clark County Election Department Membership Du

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Thanks again, Whitney

On Thu, Jan 26, 2023 at 3:32 PM Ga vriela Muro < Gabriela. Muro@clarkcountynv.gov wrote:

#### Good morning,

This is Gabriela Murc Crick County Election Department, attached is the signed USAEE Membership Agreement. Does Clark County Election. Department need to pay for membership dues and how much do those Clark County Election Department need. 2 pay?

Thank you,
Gabrie<sup>1</sup> Muro
Clark County Election Department
Administration Division
Ob. Trade Drive, Suite A
The Las Vegas, NV 89030
Phone (702) 455-6437
Fax (702) 455-2793



Whitney May (she/her)
Director of Government Services
Center for Tech and Civic Life

Phone: 919-799-6173

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From: Lorena Portillo

To: Whitney May <whitney@techandciviclife.org>

Gabriela Muro <Gabriela.Muro@ClarkCountyNV.gov>

CC: sophie@electionexcellence.org

Date: 1/26/2023 5:03:34 PM

Subject: RE: Clark County Election Department Membership Dues

Wow! Thank you so much!! J

Lorena S. Portillo Assistant Registrar of Voters Clark County Election Department 965 Trade Drive, Suite A North Las Vegas, NV 89030 Phone Number: 702-455-0136 Fax Number: 702-455-2793

Email Address: lpo@clarkcountynv.gov

From: Whitney May <whitney@techandciviclife orb

Sent: Thursday, January 26, 2023 3:19 PM

To: Gabriela Muro <Gabriela.Muro@ClarkContyNV.gov>

Cc: sophie@electionexcellence.org; Lc na rtillo <LPO@ClarkCountyNV.gov>

Subject: Re: Clark County Election Derarti, ant Membership Dues

Hi Gabriela,

Thank you for contacting us a vic Clark County's USAEE membership agreement. You do not have to pay membership dues because your jurisdiction is eligible for a scholarship.

Please reach out wit'. Jaitional questions.

Thanks again, Whitney

On Thu, J o, 2023 at 3:32 PM Gabriela Muro < Gabriela. Muro@clarkcountynv.gov> wrote:

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Atthe life entitle and the lif

From: Whitney May <whitney@techandciviclife.org>

To: Cathy Smith <CSM@ClarkCountyNV.gov>

Date: 1/30/2023 1:27:45 PM

Subject: Re: COVID -19

Thanks, Whitney Q! Moving you to bcc to spare your inbox.

Hi Cathy!

Regarding your questions about the COVID-19 safety protocologo. The Debrief -- we shared recommendations and kindly ask that attendees commit to the safe. We will not be enforcing the recommendations. We trust attendees to use their best jude ment to keep themselves and each other safe, and we will provide free antigen tests and K-95 mas's for all attendees who would like them.

Please let me know if you have any additional questions. Looking forward to seeing you in Chicago!

Thank you, Other Whitney

On Mon, Jan 30, 2023 at 1:34 N. Whitney Quesenbery < whitney q@civicdesign.org > wrote: Whitney May - wrapping you into this conversation!

It's gonna be hard with two Whitney's in the Alliance partners!

On Jan 3<sup>r</sup> 2023, at 2:33 PM, Cathy Smith < CSM@ClarkCountyNV.gov > wrote:

Hi Whitney,

The all is well. We need a little clarification on the Health and Safety information provided in The Debrief notice. It taxes "Attendees should take a COVID 19 prior to traveling" and "Attendees should arrive up-to-date on COVID 19 raccinations", what is the protocol if these are not done because the word **should** verse **must** is different. We have a couple of attendees who have not taken the boosters but have taken the primarily vaccination.

Please advise.

Thank you,

Catherine Smith
Senior flection Operations Supervisor

<u>csm@clarkcountynv.gov</u>

(702) 455-2845





Page 76 From: Cathy Smith

To: Whitney May <whitney@techandciviclife.org>

Date: 1/30/2023 5:22:26 PM

Subject: RE: COVID -19

Staying and being safe is key... I will pass on your response on to our group.

See you later this week.

Cathy

From: Whitney May <whitney@techandciviclife.org>

Sent: Monday, January 30, 2023 12:28 PM To: Cathy Smith < CSM@ClarkCountyNV.gov>

**Subject:** Re: COVID -19

Thanks, Whitney Q! Moving you to bcc to spare your inbo

Hi Cathy!

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Please advise.

Thank you,

Catherine Smith



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From: Cathy Smith

To: Whitney May <whitney@techandciviclife.org>

Date: 1/30/2023 5:34:18 PM

Subject: RE: COVID -19

Whitney,

Is there anyone we can contact when we arrive in Chicago if we have any questic is, i name and telephone number would be great.

Thank you for your assistance.

Catherine Smith
Senior Flection Operations Supervisor

<u>csm@clarkcountynv.gov</u>

(702) 455-2845

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Catherine Smith Senior Llection Operations Supervisor <u>csm@clarkcountynv.gov</u> (702) 455-2845



Whitney May (she/her)
Director of Government Struces
Center for Tech and Cit. Tire

Phone: 919-799-617 3